



# WINCHESTER CATHEDRAL

## CONGREGATIONAL EUCCHARIST

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Winchester Cathedral



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# ORDER OF SERVICE

## THE GATHERING

### THE PROCESSIONAL HYMN

*Stand to sing the processional hymn*

### THE WELCOME

*The President greets the people*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

Amen.

The Lord be with you  
and also with you.

### THE PRAYER OF PREPARATION

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.

## THE PRAYERS OF PENITENCE

*These or other suitable words are used as an invitation to confession*

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life. Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.

## THE ABSOLUTION

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. Amen.

# GLORIA IN EXCELSIS DEO

*The Gloria is said or sung*

Richard Shephard

**Not too fast**

Glo-ry to God in the high- est\_\_ and peace to his peo-ple on earth.

Lord God, heav'n - ly King, al - migh - ty God\_\_ and Fa - ther, we\_\_

wor - ship you, we give\_\_ you thanks, we praise you for\_\_ your glo - ry.

**Slightly slower**

Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us; you are

**Slightly faster**

seat-ed at the right hand of the Fa-ther: re- ceive our prayer. For you a-lone are the Ho-ly One,

you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A - men.

## THE COLLECT

*The Collect of the day is said and all respond Amen.*

## The Liturgy of the Word

### THE READING

*Sit for the reading. At the end*

This is the word of the Lord.  
Thanks be to God.

### THE GOSPEL

*Stand and face the Deacon*

Alleluia, alleluia. Speak, Lord, for your servant is listening;  
You have the words of eternal life. Alleluia.

Hear the Gospel of our Lord Jesus Christ according to *N.*  
Glory to you, O Lord.

*At the end*

This is the Gospel of the Lord.  
Praise to you, O Christ.

### THE SERMON

*A sermon may be preached*

*Sit after the preacher's introductory prayer*

## THE NICENE CREED

*Stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE INTERCESSIONS

*Kneel or sit*

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*This or an alternative response may be used*

Lord, in your mercy  
**hear our prayer.**

*At the end*

Merciful Father, accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. **Amen.**

## The Liturgy of the Sacrament

### THE PEACE

*Stand. These or other suitable words are used as an invitation to the peace*

Christ is our peace. He has reconciled us to God in one body  
by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.



## THE OFFERTORY HYMN

*Remain standing to sing the offertory hymn during which the gifts of the people are presented and the altar is prepared, with bread and wine placed upon it*



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*You are also very welcome to use the electronic card machines or leave cash in a donations box, both of which can be found at the west end of the Cathedral on your way out. Any amount you can give will make a difference. Thank you.*

## THE EUCHARISTIC PRAYER

President

All

The Lord be with you and also with you.

All

Lift up your hearts. We lift them to the Lord.

All

Let us give thanks to the Lord our God. It is right to give thanks and praise.

*The President prays the Eucharistic Prayer, praising God for His mighty acts, followed by the Sanctus and Benedictus, which is said or sung*

Richard Shephard

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,


heav'n and earth are full of your glo-ry. Ho-san-na in the high-est.

Bless-ed is he who comes in the name of the Lord.

Ho-san-na in the high-est.

*The President prays the remainder of the Eucharistic Prayer recalling the Last Supper, then this acclamation or another may be used*


Great is the mystery of faith:




Christ has died: Christ is ris-en: Christ will come\_ a- gain.

*The prayer ends*

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:



Bless-ing and hon-our and glo-ry and power



be yours for e-ver and e - ver. A - men.\_\_\_\_

*Or*

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.



A - men.\_\_\_\_

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

Our Father who art in heaven,  
Hallowed by thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The President breaks the consecrated bread*

We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

## THE GIVING AND RECEIVING OF COMMUNION

Draw near with faith, receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.


## AGNUS DEI

*The Agnus Dei is said or sung*


Richard Shephard



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re-deem-er of the world: grant us peace.

*Communicant members of all Christian Churches are welcome to receive the Sacrament at this service. Those who wish to receive a blessing are invited to bow their head. Gluten-free communion wafers are available from the priest at the front*

## THE PRAYER AFTER COMMUNION

*Kneel or remain seated*

*The President may pray a post-communion prayer, and then*

Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## THE FINAL HYMN

*Stand to sing the final hymn*

## THE BLESSING

*Remain standing. These or other words of blessing are used*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
Amen.

## THE DISMISSAL

Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

## THE ORGAN VOLUNTARY

*The Clergy recess. All are invited to remain to listen to the Organ Voluntary which is offered as a part of the act of worship. Those who wish to leave are asked to give consideration to those who are remaining*



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