



WINCHESTER  
CATHEDRAL

HOLY EUCHARIST  
IN LENT AND PASSIONTIDE

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# WELCOME TO WINCHESTER CATHEDRAL

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Winchester Cathedral



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# ORDER OF SERVICE

## THE GATHERING

### THE WELCOME

*The President greets the people*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you  
and also with you.

### THE PRAYER OF PREPARATION

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
**Amen.**

## THE PRAYERS OF PENITENCE

*These or other suitable words are used as an invitation to confession*

The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

Almighty God,  
our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past,  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.

### KYRIE ELEISON

<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>

## THE ABSOLUTION

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. **Amen.**

## THE COLLECT

*The Collect of the day is said and all respond Amen.*

## The Liturgy of the Word

## THE READING

*Sit for the reading. At the end*

This is the word of the Lord.  
Thanks be to God.

## THE GOSPEL

*Stand*

Hear the Gospel of our Lord Jesus Christ according to *N.*  
Glory to you, O Lord.

*At the end*

This is the Gospel of the Lord.  
Praise to you, O Christ.

## THE SERMON

*A sermon may be preached*

*Sit after the preacher's introductory prayer*

## THE NICENE CREED

*Stand*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

## THE INTERCESSIONS

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*Kneel or sit. This or an alternative response may be used*

Lord, in your mercy  
hear our prayer.

*At the end*

Merciful Father,  
accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.

# The Liturgy of the Sacrament

## THE PEACE

### *Stand*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

## THE OFFERTORY



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## THE EUCHARISTIC PRAYER

*Remain standing*

The Lord be with you  
and also with you.

Lift up your hearts.  
We lift them to the Lord.

Let us give thanks to the Lord our God.  
It is right to give thanks and praise.

*The President prays the Eucharistic Prayer, praising God for His mighty acts, followed by the Sanctus and Benedictus in one of these, or an alternative form*

Sanctus, sanctus, sanctus,  
Dominus Deus Sabaoth,  
pleni sunt coeli et terra  
gloria tua.  
Hosanna in excelsis.

*Holy, holy, holy, Lord,  
God of power and might,  
heaven and earth are full  
of your glory.  
Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.

*Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.*

*The President prays the remainder of the Eucharistic Prayer recalling the Last Supper, then this acclamation or another may be used*

Great is the mystery of faith:  
Christ has died:  
Christ is risen:  
Christ will come again.

*The prayer ends*

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Amen.**

## THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## THE BREAKING OF THE BREAD

*The President breaks the consecrated bread*

Every time we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.

## THE GIVING AND RECEIVING OF COMMUNION

Jesus is the Lamb of God  
who takes away the sins of the world.  
Blessed are those who are called to his supper.  
Lord, I am not worthy to receive you  
but only say the word, and I shall be healed.

*Communicant members of all Christian Churches are welcome to receive the Sacrament at this service.*

### AGNUS DEI

*The Agnus Dei is sung in one of these, or an alternative form*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world,  
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi, miserere nobis.  
*Lamb of God, you take away the sin of the world,  
have mercy upon us.*

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.  
*Lamb of God, you take away the sin of the world,  
grant us peace.*

## THE PRAYER AFTER COMMUNION

*Kneel or sit*

*The President may pray a post-communion prayer, and then*

Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## THE BLESSING

*Remain standing. These or other words of blessing are used*

*Lent*

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always. Amen.

*Passiontide*

Christ crucified draw you to himself,  
to find in him a sure ground for faith,  
a firm support for hope, and the assurance of sins forgiven;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always. Amen.

## THE DISMISSAL

Go in peace to love and serve the Lord.  
In the name of Christ. Amen.

## THE ORGAN VOLUNTARY

*The Choir and Clergy recess*

*All are invited to remain to listen to the Organ Voluntary which is offered as a part of the act of worship. Those who wish to leave are asked to give consideration to those who are remaining*





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